

**GOVT. POLYTECHNIC SUNDERNAGAR  
DISTT. MANDI , HIMACHAL PRADESH(175018)**

e-mail: [gpsnr.hp@nic.in](mailto:gpsnr.hp@nic.in)

Telephone No.: 01907-266778

website: <https://gpsundernagar.edu.in>

**No.:** GPS/E-Tender Hostel File Boys & Girls/2025/-001

Dated: 19<sup>th</sup> June 2025

**CORRIGENDUM**

This is with reference to the Tender ID No. **2025\_DTE2\_107018\_1** regarding the E-Tender for **Providing Mess Services in the Girls' & Boys' Hostels at Government Polytechnic Sundernagar**, published via NIT no. **GPS/E-Tender Hostel File Boys & Girls/2025/3831** on **5<sup>th</sup> June 2025**. Based on the representations received from prospective bidders, the following amendment has been made to the original tender document:

**Amendments in the Tender Document**

Published specification	Amendment
<b>DOCUMENTS SUPPORTING THE MINIMUM ELIGIBILITY CRITERIA</b> Annexure-1 (8) Proof of operating mess/dietary services in Government or Semi Government organizations or Educational Institutions for three (03) years, along with evidence of currently running mess/dietary services (operational for at least 3 continuous months) in the aforementioned organizations.	<b>DOCUMENTS SUPPORTING THE MINIMUM ELIGIBILITY CRITERIA</b> Annexure-1 (8) Proof of operating mess/dietary services in Government or Semi Government organizations or Educational Institutions for <b>two (02) years</b> , along with evidence of currently running mess/dietary services (operational for at least 3 continuous months) in the aforementioned organizations.
<b>GENERAL TERMS AND CONDITIONS: Experience Requirements:</b> <b>12.a.</b> The bidder must provide documentary evidence of having operated mess/dietary services in Government, Semi Government, or Educational Institutions for three (03) years. Proof of currently operating such services in any of the aforementioned institutions must also be submitted.	<b>GENERAL TERMS AND CONDITIONS: Experience Requirements:</b> <b>12.a.</b> The bidder must provide documentary evidence of having operated mess/dietary services in Government, Semi-Government, or Educational Institutions for <b>two (02) years</b> . Proof of currently operating such services in any of the aforementioned institutions must also be submitted.
<b>PROPOSAL EVALUATION</b> <b>Step-2: Technical Evaluation (Marking System):</b> Proposals shall be evaluated on the basis of their responsiveness to the Request for Proposal terms, applying the specified evaluation criteria. During the Final evaluation stage, if there	<b>PROPOSAL EVALUATION</b> <b>Step-2: Technical Evaluation (Marking System):</b> Proposals shall be evaluated on the basis of their responsiveness to the Request for Proposal terms, applying the specified evaluation criteria. During the Final

is a tie between two bidders in the financial quote, each applicant shall be assigned scores as per the scoring system given below:

Sr. No.	Criteria	Division of Marks	Max. Marks
1	Experience in running and managing mess/ Dietary services		15
a	Experience of 03 Years	10	15
	Experience for each consecutive completed year after 03 Years	01 Per Year	

evaluation stage, if there is a tie between two bidders in the financial quote, each applicant shall be assigned scores as per the scoring system given below:

Sr. No.	Criteria	Division of Marks	Max. Marks
1	Experience in running and managing mess/ Dietary services		15
a	Experience of 02 Years	10	15
	Experience for each consecutive completed year after 02 Years	01 Per Year	

**Note:**

All other terms and conditions of the Tender Document remain unchanged. This corrigendum forms an integral part of the tender and must be signed and submitted by the bidder along with the tender document.

**Principal**

Govt. Polytechnic Sundernagar  
District Mandi, Himachal  
Pradesh - 175018

Endst. No: as above :- 4100-02

Copy to:

1. Mr. Sudhir Sen for information and n/a.
2. Mr. Akhil Pundir, for uploading document on institute website.
3. Notice Board.

**Principal**

Govt. Polytechnic Sundernagar  
District Mandi, Himachal  
Pradesh - 175018